#### **ANNEXURE I**

## Format to be submitted by listed entity on quarterly basis

Name of Listed Entity
Quarter ending

- Rajnandini Metal Limited - 30-Jun-2023

#### Composition Of Board Of Director i.

| T<br>i<br>t<br>e<br>(<br>M<br>r<br>./<br>M<br>s<br>)   |
|--|
| N a m e of th e Di re ct or  |
| DIN  |
| PAN  |
| Category(Chairperson/Eœuive/Non-Eœuive/Indepedent/Nomine)  |
| S u b C a t e g o r y  |
| Initial<br>Date of Appointment   |
| Date<br>of Appointment   |
| D<br>at<br>e<br>of<br>ce<br>ss<br>ati<br>on  |
| T e n<br>u r e   |
| D<br>at<br>e<br>of<br>Bi<br>rth  |
| Wheth er the director is discussed and a second sec |
| S t a rt D a t e o f d i s q u a li fi c a ti o n  |
| E nd<br>D at e of<br>di sq<br>ua<br>lifi<br>ca<br>o<br>n   |
| D et ail s of di sq ua lifi ca tio n   |
| C<br>ur<br>e<br>nt<br>st<br>at<br>us   |
| Wheth er special er solution passed? [Reference Reg. 17 (1 A) of Listing Regulations]  |
| D at e of pa ss in g sp e cial re so lutio n   |
| No. of Directorship in listed entites in clud in githis listed entity [in ference to Regulation 17 A (1)]  |
| N o fo In de pend en tr Director ship in liste de tities in clud in getins liste de tit y [in ference to provision to regu   |
| N o of m e m b rs hi ps in A u it/ St a e o de r C o m mi tte e(s) in cl u in g this listed en tti y   |
| No ofpostofChairperson in Audit/StakeholderCommitt   |
| Membership in Committeesofthe Company  |
| Re<br>ma<br>rks  |
|  |

| r.   et   2   F   &   D   8  < |
|--|
|--|

|         |   | 0                                    | 9<br>0<br>R                                    |        | 2<br>0<br>1<br>0                                    |   |    |   |        |  |  |        |   |   |   |   |                       |  |
|---------|---|--------------------------------------|--|--------|---|---|----|---|--------|--|--|--------|---|---|---|---|-----------------------|--|
| M<br>r. | Sa<br>nj<br>ee<br>V<br>C<br>h<br>ha<br>u<br>d<br>ha         | 0<br>8<br>9<br>3<br>2<br>7<br>2<br>1 | B<br>Z<br>P<br>S<br>3<br>2<br>6<br>7<br>D      | ID     | 0<br>6<br>-<br>N<br>0<br>v<br>-<br>2<br>0<br>2<br>0 | 0<br>6-<br>N<br>ov<br>-<br>2<br>0<br>2<br>0 | 28 | 0<br>6-<br>Ju<br>1-<br>1<br>9<br>7<br>8 | N<br>o |  |  | N<br>A | 1 | 1 | 3 | 1 | AC,<br>SC,<br>NR<br>C |  |
| M<br>r. | As<br>h<br>ok<br>K<br>al<br>ra                              | 0<br>9<br>0<br>2<br>4<br>0<br>1<br>9 | D<br>K<br>J<br>P<br>K<br>8<br>4<br>8<br>4<br>C | E<br>D | 1<br>2<br>-<br>J<br>a<br>n<br>-<br>2<br>0<br>2<br>1 |   |    |   | N<br>o |  |  | N<br>A | 1 | 0 | 0 | 0 | NA                    |  |
| M<br>r. | Ar<br>u<br>n<br>Sh<br>ar<br>m<br>a                          | 0<br>9<br>1<br>0<br>7<br>5<br>3<br>3 | E<br>Q<br>S<br>P<br>S<br>1<br>6<br>9<br>7<br>P | ID     | 1<br>6<br>-<br>M<br>a<br>r<br>-<br>2<br>0<br>2<br>1 | 1<br>6-<br>M<br>ar<br>-<br>2<br>0<br>2<br>1 | 22 | 1<br>2-<br>Fe<br>b-<br>1<br>9<br>9<br>0 | N<br>o |  |  | N<br>A | 1 | 1 | 3 | 2 | AC,<br>SC,<br>NR<br>C |  |
| M<br>r. | M<br>A<br>OJ<br>K<br>U<br>M<br>A<br>R<br>JA<br>N<br>GI<br>R | 0<br>8<br>0<br>6<br>9<br>1<br>7<br>0 | A<br>K<br>M<br>P<br>J<br>4<br>9<br>6<br>0<br>C | E<br>D | 3<br>0<br>-<br>N<br>0<br>v<br>-<br>2<br>0<br>2<br>2 |   |    |   | N<br>o |  |  | N<br>A | 1 | 0 | 1 | 0 | AC                    |  |

| М  | Α   | 1 | Α | ID | 2 | 2  | 1 | 0  | Ν |  |  | Ν | 1 | 1 | 1 | 0 | NR |  |
|----|-----|---|---|----|---|----|---|----|---|--|--|---|---|---|---|---|----|--|
| r  | nj  | 0 | Р |    | 5 | 5- |   | 7- | 0 |  |  | А |   |   |   |   | С  |  |
| s. | ali | 0 | Т |    | - | М  |   | Fe |   |  |  |   |   |   |   |   |    |  |
|    |     | 9 | Р |    | М | ar |   | b- |   |  |  |   |   |   |   |   |    |  |
|    |     | 6 | Α |    | а | -  |   | 1  |   |  |  |   |   |   |   |   |    |  |
|    |     | 2 | 2 |    | r | 2  |   | 9  |   |  |  |   |   |   |   |   |    |  |
|    |     | 9 | 6 |    | - | 0  |   | 9  |   |  |  |   |   |   |   |   |    |  |
|    |     | 2 | 5 |    | 2 | 2  |   | 1  |   |  |  |   |   |   |   |   |    |  |
|    |     |   | 9 |    | 0 | 3  |   |    |   |  |  |   |   |   |   |   |    |  |
|    |     |   | D |    | 2 |    |   |    |   |  |  |   |   |   |   |   |    |  |
|    |     |   |   |    | 3 |    |   |    |   |  |  |   |   |   |   |   |    |  |

| Company Remarks        |     |
|------------------------|-----|
| Whether Regular        | Yes |
| chairperson appointed  |     |
| Whether Chairperson is | Yes |
| related to MD or CEO   |     |

## ii. Composition of Committees

#### a. Audit Committee

| Sr. | Name of Committee  | Category | Chairperson/Member | Date of     | Date of Cessation |
|-----|--------------------|----------|--------------------|-------------|-------------------|
| No. | members            |          |                    | Appointment |                   |
| 1   | MANOJ KUMAR JANGIR | ED       | Member             | 25-Mar-2023 |                   |
| 2   | Arun Sharma        | ID       | Chairperson        | 16-Mar-2021 |                   |
| 3   | Sanjeev Chhaudha   | ID       | Member             | 20-Nov-2020 |                   |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Regular       | Yes |
| chairperson appointed |     |

#### b. Stakeholders Relationship Committee

| Sr.<br>No. | Name of Committee<br>members | Category | Chairperson/Member | Date of<br>Appointment | Date of Cessation |
|------------|------------------------------|----------|--------------------|------------------------|-------------------|
| 1          | Het Ram                      | C & ED   | Member             | 20-Nov-2020            |                   |
| 2          | Arun Sharma                  | ID       | Member             | 16-Mar-2021            |                   |
| 3          | Sanjeev Chhaudha             | ID       | Chairperson        | 20-Nov-2020            |                   |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Regular       | Yes |
| chairperson appointed |     |

#### c. Risk Management Committee

| Sr. | Name of Committee | Category | Chairperson/Member | Date of     | Date of Cessation |
|-----|-------------------|----------|--------------------|-------------|-------------------|
| No. | members           |          |                    | Appointment |                   |

| Company Remarks       | Company has not applicable the Risk Management Committee. |
|-----------------------|---|
| Whether Regular       | No  |
| chairperson appointed |   |

### d. Nomination and Remuneration Committee

| Sr. | Name of Committee | Category | Chairperson/Member | Date of     | Date of Cessation |
|-----|-------------------|----------|--------------------|-------------|-------------------|
| No. | members           |          |                    | Appointment |                   |
| 1   | Arun Sharma       | ID       | Chairperson        | 16-Mar-2021 |                   |
| 2   | Sanjeev Chhaudha  | ID       | Member             | 16-Mar-2021 |                   |
| 3   | Anjali            | ID       | Member             | 25-Mar-2023 |                   |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Regular       | Yes |
| chairperson appointed |     |

# iii. Meeting of Board of Directors

| Date(s) of meeting<br>(Enter dates of Previous<br>quarter and Current<br>quarter in chronological<br>order) | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Total Number<br>of Directors as<br>on date of the<br>meeting | Number of Directors<br>present (All<br>directors including<br>Independent<br>Director) | No. of Independent<br>Directors attending the<br>meeting |
|---|---|--|--|--|
| 30-Jan-2023   | Yes   | 6  | 6  | 3  |
| 25-Mar-2023   | Yes   | 6  | 5  | 3  |
| 21-Apr-2023   | Yes   | 6  | 6  | 3  |
| 09-May-2023   | Yes   | 6  | 6  | 3  |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 26 |
| two consecutive (in number of |    |
| days)                         |    |

# iv. Meeting of Committees

| Name of<br>the<br>Committee | Date(s) of<br>meeting (Enter<br>dates of<br>Previous<br>quarter and<br>Current quarter<br>in<br>chronological<br>order) | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total<br>Number of<br>Directors<br>in the<br>Committe<br>e as on<br>date of the<br>meeting | Number of<br>Directors<br>present (All<br>directors<br>including<br>Independent<br>Director) | Number of<br>Independen<br>t directors<br>attending<br>the meeting | Number of<br>Members<br>attending the<br>Meeting<br>(Other than<br>Board of<br>Directors) |
|-----------------------------|---|--|--|--|--|---|
| Audit                       | 30-Jan-2023   | Yes  | 3  | 3  | 3  | 3   |
| Committee                   |   |  |  |  |  |   |
| Nomination                  | 25-Mar-2023   | Yes  | 3  | 3  | 3  | 3   |
| &                           |   |  |  |  |  |   |
| Remunerati                  |   |  |  |  |  |   |
| on                          |   |  |  |  |  |   |
| Committee                   |   |  |  |  |  |   |
| Audit                       | 21-Apr-2023   | Yes  | 3  | 3  | 2  | 1   |
| Committee                   |   |  |  |  |  |   |
| Stakeholder                 | 21-Apr-2023   | Yes  | 3  | 3  | 3  | 1   |
| S                           |   |  |  |  |  |   |
| Relationshi                 |   |  |  |  |  |   |

| p<br>Committee |  |  |  |
|----------------|--|--|--|
| Committee      |  |  |  |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 80 |
| two consecutive (in number of |    |
| days) [Only for Audit         |    |
| Committee]                    |    |

#### v. Related Party Transactions

| Subject  | Compliance status<br>(Yes/No/NA) | Remark |
|--|----------------------------------|--------|
| Whether prior approval of audit committee obtained   | Yes                              |        |
| Whether shareholder approval obtained for material RPT   | Yes                              |        |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |        |

| Disclosure of notes on related  |  |
|---------------------------------|--|
| party transactions and          |  |
| Disclosure of notes of material |  |
| related party transactions      |  |

#### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - c. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 1000 listed entities) Not applicable
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.-Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  **Yes** 
  - b. Any comments/observations/advice of Board of Directors may be mentioned here:

| Name        | : | Yogender Kumar Sharma                  |
|-------------|---|--|
| Designation | : | Company Secretary & Compliance Officer |